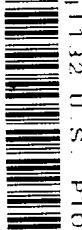


12/20/01



1132 U.S. PTO

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1855-1930

W.K. Richardson
1859-1951

FISH & RICHARDSON P.C.

December 20, 2001

Attorney Docket No.: 07844-498001

Box Patent Application

Commissioner for Patents
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Presented for filing is a new original patent application of:

Applicant: BARON L. ROBERTS AND GORDON DURAND

Title: LOCATION-BASED BOOKMARKS

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	10
Claims	7
Abstract	1
Declaration	2
Drawing(s)	2

Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Application Title Page (1 pg).
- Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (1 pg).
- Postcard.

Basic filing fee	\$740
Total claims in excess of 20 times \$18	\$0
Independent claims in excess of 3 times \$84	\$168
Fee for multiple dependent claims	\$0
Total filing fee:	\$908

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL925469664US

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10028038 12/20/01

FISH & RICHARDSON P.C.

Commissioner for Patents
December 20, 2001
Page 2

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (650) 839-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please direct all correspondence to **Customer Number 021876**.

Respectfully submitted,



Fredrik Mollborn
Reg. No. 48,587
Enclosures
FXM/cdc
50072698

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST AND CERTIFICATION
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor B. Roberts, et al.

Title LOCATION-BASED BOOKMARKS

Atty Docket Number 07844-498001

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

20 December, 2001

Date

Fredrik Mollborn

Signature

Fredrik Mollborn. Reg. No.: 48,587

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

FORM "SB-35" 11-00